



STATE OF ARIZONA  
MARICOPA COUNTY  
POLITICAL COMMITTEE  
CAMPAIGN FINANCE REPORT

FOR OFFICE USE ONLY

*Citizens for a Better Surprise*

*J. G. R.*  
*Art. Better 9/6/16*

Full Name of Committee

*5320 N. 16<sup>th</sup> St Ste 111*

Address

*Phoenix AZ 85016 602-213-0700*

City

Zip Code

Phone

3. ID#

*PC-2016-01*

Sponsoring Organization (if applicable)

Name of Candidate and Office Sought (if applicable)

**Primary Election: August 30, 2016**

**General Election: November 8, 2016**

Email Address

Fax #

Reporting Period

(Please Check Appropriate Box)

Due Between

|   |   |
|---|---|
| <input type="checkbox"/> JANUARY 31ST REPORT -<br>For Period of November 25, 2014 through December 31, 2015         | January 1, 2016 and February 1, 2016      |
| <input type="checkbox"/> JUNE 30TH REPORT -<br>For Period of January 1, 2016 through May 31, 2016                   | June 1, 2016 and June 30, 2016            |
| <input type="checkbox"/> PRE-PRIMARY ELECTION REPORT -<br>For Period of June 1, 2016 through August 18, 2016        | August 19, 2016 and August 26, 2016       |
| <input type="checkbox"/> POST-PRIMARY ELECTION REPORT -<br>For Period of August 19, 2016 through September 19, 2016 | September 20, 2016 and September 29, 2016 |
| <input type="checkbox"/> PRE-GENERAL ELECTION REPORT -<br>For Period of September 20, 2016 through October 27, 2016 | October 28, 2016 and November 4, 2016     |
| <input type="checkbox"/> POST-GENERAL ELECTION REPORT -<br>For Period of October 28, 2016 through November 28, 2016 | November 29, 2016 and December 8, 2016    |

| Summary  | Column A<br>Total This Reporting Period | Column B<br>Election Period Total to Date |
|--|---|---|
| Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)  |   | <i>0</i>                                  |
| Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)   | <i>11,000.00</i>                        |   |
| Total Receipts (from corresponding columns on Detailed Summary Page, line 8)   | <i>6,000.00</i>                         | <i>17,000.00</i>                          |
| Subtotal (add lines b and c for column A and add lines a and c for column B)   | <i>17,000.00</i>                        | <i>17,000.00</i>                          |
| Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines] |   | <i>0</i>                                  |
| Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)   | <i>6,173.75</i>                         | <i>6,173.75</i>                           |
| Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line d)   | <i>10,826.25</i>                        | <i>10,826.25</i>                          |

Mailing Address: Maricopa County Elections Department - 111 S 3rd Ave, Phoenix, AZ 85003

revised 3/2015

**DETAILED SUMMARY PAGE OF  
RECEIPTS AND DISBURSEMENTS**

**PAGE 2**

1. Committee Name Citizens for a Better Surprise  
3. Report covering period of 8/19/16 - 9/19/14

2. ID # PAC-2016-01

**RECEIPTS**

| Column A<br>This Period | Column B<br>Campaign to Date |
|-------------------------|------------------------------|
|-------------------------|------------------------------|

4. Contributions other than loans and in-kind:
- (a) Individuals - more than \$50 (Total from Schedule A)
- (b) Individuals - aggregate \$50 or less (Total from Schedule A-1)
- (c) Political Committees (Total from Schedule B)
- (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
- (e) Refund of contributions (Total from Schedule F-2)
- (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)
- (b) All other loans (Total from Schedule C-1)
- (c) Total Loans [add 5(a) and 5(b)]
6. In-kind contributions (Total from Schedule E)
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)
8. Total Receipts [add 4(f), 5(c), 6, and 7]

|          |           |
|----------|-----------|
| 1,000.00 | 3,500.00  |
|          |           |
| 5,000.00 | 13,500.00 |
| 6,000.00 | 17,000.00 |
|          |           |
|          |           |
|          |           |
|          |           |
|          |           |
| 6,000.00 | 17,000.00 |

**DISBURSEMENTS**

9. Expenditures for operating expenses (Total from Schedule D)
10. Independent Expenditures (Total from Schedule D-1)
11. Value of In-kind expenditures (Total from Schedule E)
12. Loans made by reporting committee (Total from Schedule D-2)
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
- (b) Repayment of all other loans (Total from Schedule D-5)
- (c) Total Loan Repayments [add 13(a) and 13(b)]
14. Transfers to other political committees (Total from Schedule D-6)
15. Any other disbursement (Total from Schedule D-7)
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
18. Total disbursements [subtract line 17 from line 16]
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

|          |          |
|----------|----------|
| 6,173.75 | 6,173.75 |
|          |          |
|          |          |
|          |          |
|          |          |
|          |          |
|          |          |
|          |          |
| 6,173.75 | 6,173.75 |
|          |          |
| 6,173.75 | 6,173.75 |

I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Type or Print Name of Treasurer

Signature of Treasurer or Candidate or Designating Individual

Date

revised 8/3/2012

**CONTRIBUTIONS more than \$50 - from INDIVIDUALS\***
**SCHEDULE A**

1. Committee Name Citizens for a Better Surprise

2. ID# PAC 2016-01

3. Report covering period from 8/19/16 thru 9/19/16

| 4. |   | CONTRIBUTIONS   | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|----|---|---|---------------|-----------------------------|--|
|    |   | NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR |               |                             |  |
| a  | Name  | Urban Energy Solutions                                | 8/31          | 500.00                      |  |
|    | Street Address  | 3312 E. Broadway Rd                                   |               |                             |  |
|    | City  | Phoenix, AZ   |               |                             |  |
|    | State   | 85040   |               |                             |  |
|    | Occupation  | Employer  |               |                             |  |
| b  | Name  | Sun valley masonry INC                                | 8/31          | 500.00                      |  |
|    | Street Address  | 10828 Cane Creek Rd                                   |               |                             |  |
|    | City  | Phoenix, AZ   |               |                             |  |
|    | State   | 85020   |               |                             |  |
|    | Occupation  | Employer  |               |                             |  |
| c  | Name  |   |               |                             |  |
|    | Street Address  |   |               |                             |  |
|    | City  | State Zip   |               |                             |  |
|    | Occupation  | Employer  |               |                             |  |
| d  | Name  |   |               |                             |  |
|    | Street Address  |   |               |                             |  |
|    | City  | State Zip   |               |                             |  |
|    | Occupation  | Employer  |               |                             |  |
| e  | Name  |   |               |                             |  |
|    | Street Address  |   |               |                             |  |
|    | City  | State Zip   |               |                             |  |
|    | Occupation  | Employer  |               |                             |  |
| 5  | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A<br>[Transfer total to Detailed Summary Page, Line 4(a), Column A] |   |               |                             |  |

\*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

## EXPENDITURES FOR OPERATING EXPENSES\*

## SCHEDULE D

1. Committee Name Citizens for a Better Surprise2. ID# PC2016-013. Report covering period from 8/19/14 thru 9/19/14

| EXPENDITURES  |  | DATE<br>EXPENDITURE<br>MADE | AMOUNT<br>OF THE<br>EXPENDITURE |
|---|--|-----------------------------|---------------------------------|
| NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE  |  |                             |                                 |
| a   | Name <u>Primary Consultants</u><br>Street Address <u>5320 N. 16th St Ste 111</u><br>City <u>Phx</u> State <u>AZ</u> Zip <u>85016</u><br>Description of Items or Services Purchased <u>Facebook, website, yard signs, design, large signs</u> | <u>6,173.75</u>             | <u>8/31/14</u>                  |
| b   | Name<br>Street Address<br>City State Zip<br>Description of Items or Services Purchased   |                             |                                 |
| c   | Name<br>Street Address<br>City State Zip<br>Description of Items or Services Purchased   |                             |                                 |
| d   | Name<br>Street Address<br>City State Zip<br>Description of Items or Services Purchased   |                             |                                 |
| e   | Name<br>Street Address<br>City State Zip<br>Description of Items or Services Purchased   |                             |                                 |
| f   | Name<br>Street Address<br>City State Zip<br>Description of Items or Services Purchased   |                             |                                 |
| 5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detailed Summary Page Line 9, Column A) |  |                             | <u>6,173.75</u>                 |

# CONTRIBUTIONS FROM POLITICAL COMMITTEES

## SCHEDULE B

1. Committee Name Citizens for a Better Surprise 2. ID# PC-2016-01  
 3. Report covering period from 8/19/16 thru 9/19/16

| CONTRIBUTIONS                             |  | AMOUNT<br>RECEIVED<br>THIS<br>PERIOD   | CUMULATIVE<br>TOTAL THIS<br>CAMPAIGN<br>TO DATE |
|---|--|--|---|
| IDENTITY OF CONTRIBUTOR AND DATE RECEIVED |  |  |   |
| 4.  |  |  |   |
| a   | ID#<br>DATE RECEIVED<br><u>9/2/16</u>  | NAME, ADDRESS, CITY, STATE AND ZIP<br><u>Surprise PRO Fighters</u><br><u>PAC</u> | <u>5,000.00</u>                                 |
| b   | ID#<br>DATE RECEIVED   | NAME, ADDRESS, CITY, STATE AND ZIP   |   |
| c   | ID#<br>DATE RECEIVED   | NAME, ADDRESS, CITY, STATE AND ZIP   |   |
| d   | ID#<br>DATE RECEIVED   | NAME, ADDRESS, CITY, STATE AND ZIP   |   |
| e   | ID#<br>DATE RECEIVED   | NAME, ADDRESS, CITY, STATE AND ZIP   |   |
| f   | ID#<br>DATE RECEIVED   | NAME, ADDRESS, CITY, STATE AND ZIP   |   |
| g   | ID#<br>DATE RECEIVED   | NAME, ADDRESS, CITY, STATE AND ZIP   |   |
| h   | ID#<br>DATE RECEIVED   | NAME, ADDRESS, CITY, STATE AND ZIP   |   |
| i   | ID#<br>DATE RECEIVED   | NAME, ADDRESS, CITY, STATE AND ZIP   |   |
| 5.  | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B [if last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A] |  |   |